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AUG 25 2005

## FACSIMILE COVER SHEET

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TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 38

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DATE: August 25, 2005

TO: Examiner Kevin Kruer  
Group Art Unit 1773

FAX #: (571) 273-8300

PHONE #: (571) 272-1510

Application No.: 10/790,338  
Applicant: Luthra et al.  
Due Date: August 26, 2005

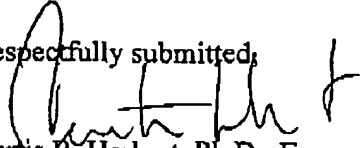
OUR REF.: 2177.16US02

FROM: Curtis B. Herbert, Ph.D., Esq.  
PHONE #: (612) 349-3008

Attached is the following for filing in the above-identified application.

Response to Restriction Requirement in response to Office Action dated July 26,  
2005.

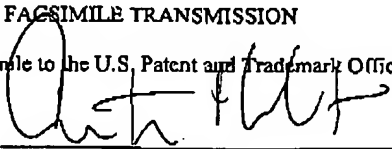
Respectfully submitted,

  
Curtis B. Herbert, Ph.D., Esq.  
Registration No. 45,443

## CERTIFICATE OF FACSIMILE TRANSMISSION

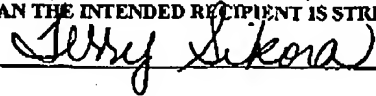
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Date

  
Curtis B. Herbert, Ph.D., Esq.

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**AUG 25 2005**

**PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re the application of:

Attorney Docket No.: 2177.16US02

Luthra et al.

Confirmation No.: 9411

Application No.: 10/790,338

Examiner: Kruer, K.

Filed: March 1, 2004

Group Art Unit: 1773

For: POLYMERIC NETWORK SYSTEM FOR MEDICAL DEVICES AND METHODS OF  
USE

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**RESPONSE TO RESTRICTION REQUIREMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated July 26, 2005, Applicants, through their attorney,  
elect Group II consisting of claims 54-104 and 151-154.

The present amendment comprises the following sections:

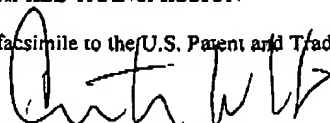
- A. Amendments to the Claims
- B. Remarks

*Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.*

**CERTIFICATE OF FACSIMILE TRANSMISSION**

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